# AGENDA TOWN OF SEXSMITH-REGULAR COUNCIL MEETING SEXSMITH & AREA COMMUNITY CENTRE MONDAY JUNE 6, 2022 6:30 P.M.

#### **ADOPTION OF AGENDA**

EMERGENT ITEMS	1. Alberta Immigrant Placement Program
PUBLIC SESSION	
DELEGATION	
ADOPTION OF MINUTES	<ol> <li>May 16, 2022 Regular Council Meeting Minutes</li> <li>May 24, 2022 Budget Meeting Minutes</li> <li>May 31, 2022 Budget Meeting Minutes</li> </ol>
BUSINESS ARISING	<ol> <li>Land Use Bylaw No 1051- Increased Density Residential (R4) District</li> <li>Combative Sports – Steps Forward</li> <li>Amending Stormwater Project Debenture Bylaw No. 1050 2<sup>nd</sup> &amp; 3<sup>rd</sup> Reading</li> </ol>
NEW BUSINESS	<ol> <li>Capital &amp; Operating Budget Approvals</li> <li>2022 Mill Rate Bylaw No. 1052</li> <li>Seniors Week June 6-12, 2022</li> <li>Street Performers 2022</li> <li>LGFF Survey</li> <li>Sustainability Committee Recommendation</li> <li>Weed Inspector Appointments</li> <li>Policy for Annual Contribution to Community Foundation</li> </ol>
TOWN MANAGER REPORT	1. Town Manager Report & Action List
CLOSED SESSION	<ol> <li>Aquatera Utilities Board Compensation FOIP Section 17(4)(d)</li> <li>Request for Benefits Top-Up – FOIP Section 17(2)(e)</li> <li>Stormwater Project Land Acquisition FOIP Section 16(1)(c)(i)</li> <li>CAO Review, FOIP Section 17(4)(f)</li> </ol>
INFORMATION ITEMS	<ol> <li>COGP Council Highlights, May 16, 2022</li> <li>COGP Committee of The Whole Highlights, May 26, 2022</li> <li>Peace Library System Board Highlights, May 28, 2022</li> <li>Summer Community Events Newsletter</li> </ol>

# **COMMITTEE REPORTS**

- 1. Council Reports
- Department Reports
   Farmer's Market Minutes, May 11, 2022
   Corporate Services, May 30, 2022
- 5. PAZA Minutes, February 18, 2022

# **ROUND TABLE**

## ADJOURNMENT