## AGENDA TOWN OF SEXSMITH-REGULAR COUNCIL MEETING MONDAY OCTOBER 30, 2017 6:30 P.M.

## **ADOPTION OF AGENDA**

## PUBLIC SESSION

DELEGATION

ADOPTION OF MINUTES	<ol> <li>Public Hearing Minutes – October 2, 2017</li> <li>Regular Council Minutes – October 2, 2017</li> </ol>
BUSINESS ARISING	1. 2.
NEW BUSINESS	<ol> <li>Council Code of Conduct</li> <li>Town Owned Land South of Medical Clinic</li> <li>Result of Municipal Election Vote on a Question</li> <li>Marlin Styner Achievement Award</li> <li>Appointment of Library Board Member</li> <li>Subdivision and Rezoning Referral Notice</li> <li>Andrea Vavrek Bonspiel for Hope</li> </ol>
FINANCIAL REPORTS	
INFORMATION ITEMS	<ol> <li>Chris Warkentin, MP, News Release</li> <li>County of Grande Prairie Council Highlights</li> <li>County of Grande Prairie Media Release</li> <li>Correspondence for Minister of Municipal Affairs, Aquatera</li> <li>Ministerial Order, Aquatera Utilities Inc. Purchase</li> <li>City of Grande Prairie Media Release, 50 years of FCSS</li> <li>International Day of Persons with Disabilities Awards</li> <li>Alberta Recycling, Municipal Demonstration Grant</li> <li>AUMA Returning Officer Nomination Notice</li> </ol>
COMMITTEE REPORTS	<ol> <li>Department Reports</li> <li>Grande Prairie Regional Tourism, July 20, 2017</li> <li>Sexsmith &amp; District Museum Society, September 21, 2017</li> <li>FCSS, October 17, 2017</li> <li>Water North Coalition, September 14, 2017</li> <li>Municipal Planning Commission, October 2, 2017</li> <li>Sexsmith &amp; District Museum Society, October 18, 2017</li> <li>COGP, Peace Officer Report, September 2017</li> <li>COGP, Animal Control Service Report, September 2017</li> </ol>
TOWN MANAGER REPORT	1. Town Manager Report & Action List

## **ROUND TABLE**

STRATEGIC PLAN

- Discuss the Creation of a New Strategic Plan
   Recommendation for Priority Item for next Agenda (maximum 10 minutes to discuss)

**IN CAMERA** 

ADJOURNMENT

**READING FILE**